

The Church of the Holy Cross Valle Crucis, North Carolina



The Episcopal Church in the Vale of the Cross Since 1842

The Last Sunday After the Epiphany

February 11, 2024

Holy Eucharist, Rite II
8:30 AM and 11:00 AM

The Hymnody and Music noted in this leaflet is offered at the 11 AM service only.

Welcome Home to Holy Cross!

It is our privilege to worship with you this morning! Please know that all baptized Christians regardless of Church denomination, and all who seek a deeper knowledge and love of God in Christ are most welcome to receive the bread and wine of the Holy Eucharist.

Children are most welcome and encouraged to participate in all services at Holy Cross. Rocking chairs have been provided for caregivers with infants.

If this is your first time at Holy Cross, please complete a *Visitor Card* and let us know about your visit, especially if you have a specific need or prayer request. Visitor Cards are found in the pew racks. If you would like additional information about our many ministries and activities, speak to one of our Ushers or Greeters, or stop by Skiles Hall during the fellowship hour that follows each service. We would be happy to speak with you in person.

If you would like to make a financial offering or contribution, you can do so by scanning this QR Code or via our website at www.holycrossvallecrucis.net



It is the custom in The Episcopal Church to prepare for worship by gathering in reverent silence and prayer, and during the worship service, stand for praise, sit for instruction, and, as you are able, kneel for prayer. Please respect the devotional needs of others by turning off cellular telephones and electronic devices, and by speaking with hushed voices.

Again, Welcome Home to Holy Cross! And may God's peace enfold you.

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Holy Eucharist, Rite II

The Word of God

Prelude: “O God of God, O Light of Light” Walther/Kauffmann

Greetings and Announcements Pages 15-18

The Processional Hymn: #129 “Christ Upon the Mountain Peak” Mowsley

Opening Acclamation: BCP 355

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God’s kingdom, now and for ever. Amen.

The Collect for Purity: BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Response: (*Canticle 13*) “A Song of Praise” BCP 90
(*Spoken at 8:30 am. Sung at 11:00 am as #S-236*)

**Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.**

**Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.**

**Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.**

**Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.**

**Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.**

**Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.**

The Collect of the Day:

The Lord be with you.

People: And also with you.

Let us pray.

Continued...

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(The people are seated for the readings from Scripture.)

The First Lesson:

2 Kings 2:1-12

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, “Stay here; for the LORD has sent me as far as Bethel.” But Elisha said, “As the LORD lives, and as you yourself live, I will not leave you.” So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he said, “Yes, I know; keep silent.” Elijah said to him, “Elisha, stay here; for the LORD has sent me to Jericho.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, “Do you know that today the LORD will take your master away from you?” And he answered, “Yes, I know; be silent.”

Then Elijah said to him, “Stay here; for the LORD has sent me to the Jordan.” But he said, “As the LORD lives, and as you yourself live, I will not leave you.” So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, “Tell me what I may do for you, before I am taken from you.” Elisha said, “Please let me inherit a double share of your spirit.” He responded, “You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.” As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, “Father, father! The chariots of Israel and its horsemen!” But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader: The Word of the Lord.

People: Thanks be to God.

(Time for silent reflection follows the reading.)

The Response: Psalm 50:1-6 (*Prayed responsively at 8:30 as noted in **bold** type; Sung at 11:00*)



- 1 The LORD, the God of gods, has / spoken; *
he has called the earth from the rising of the sun to its / setting.
- 2 **Out of Zion, perfect in its / beauty, ***
God reveals himself in / glory.
- 3 Our God will come and will not keep / silence; *
before him there is a consuming flame,
and round about him a raging / storm.
- 4 **He calls the heavens and the earth from a-/bove ***
to witness the judgment of his / people.
- 5 “Gather before me my loyal / followers, *
those who have made a covenant with me
and sealed it with / sacrifice.”
- 6 **Let the heavens declare the rightness of his / cause; ***
for God himself is / judge.

(Time for silent reflection follows.)

The Second Lesson:

2 Corinthians 4:3-6

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader: The Word of the Lord.

People: **Thanks be to God.**

(Time for silent reflection follows the reading.)

The Gradual Hymn: #137 “O Wondrous Type, O Vision Fair”

Wareham

The Holy Gospel:

Mark 9:2-9

The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” Suddenly when they looked around, they saw no one with them any more, but only Jesus.

As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon:

The Rev. R. Allan McCaslin

A time of silence follows the Sermon. Please remain seated until the Altar Ministers stand.

The Nicene Creed:

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come.
Amen.

All kneel for the prayers as they are able.

The Prayers of the People

Form III

BCP 387

(The Leader and People pray responsively)

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for Joseph, our President, Roy, our Governor, for our elected officials;
 and for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Continued...

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: We pray for those who are in harm's way, for those who have asked for prayers, for those who are sick, in sorrow, need, or any adversity, and whom we name aloud at this time:

The people speak the names of those on their hearts.

The Leader concludes saying,

Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Leader: Give to _____, (and) all the departed eternal rest.

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others.

I invite your prayers of intercession either silently or aloud.

We pray for the peace of Jerusalem and for an end to the war and human suffering throughout the Middle East and the Ukraine.

In the Anglican Cycle of Prayer, we pray for the Province of the Episcopal Church of South Sudan.

In the Diocesan Cycle of Prayer, we pray for the Churches of the Redeemer at Asheville and Shelby.

We pray for the grace to demonstrate in our words and deeds the Five Marks of Mission of the Anglican Communion, especially "To respond to human need by loving service."

We pray for those who travel this week, especially John & Faye, Chuck & Kathy, Derek, _____.

We give thanks for Allison Gulley-Ryan, Aiden Parks, Carol Jennings, Clint Iles, Pat Parks, Luke Craig, Louis Gallien, and all who celebrate birthdays this week, and for Phil & Lori Dean, and all those celebrating wedding anniversaries.

We give thanks for those who serve with the *Hidden Treasures Sale Committee*, and for all the ministries and activities of this parish, and pray that God will bless all who partake of, or serve in them.

The Priest offers a concluding Collect saying,

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord.

People: Amen.

Priest: Let us confess our sins against God and our neighbor.

The Confession of Sin: *(Prayed by all present)*

BCP 360

Most merciful God,
we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Absolution:

Almighty God have mercy on you, forgive (†) you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life.

People: Amen.

All stand.

The Peace:

The peace of the Lord be always with you.

People: And also with you.

The people greet one another in the Name of the Lord.

The Birthday and Anniversary Prayer:

Watch over your child(ren) O Lord, as *their* days increase. Bless and guide *them* wherever *they* may be. Strengthen *them* when *they* stand. Comfort *them* when discouraged or sorrowful. Raise *them* up if *they* fall. And in *their* heart(s) may your peace which passes understanding, abide with *them* all the days of *their* lives; through Jesus Christ, Our Lord, Amen.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

The Sanctus:

#S-129

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

(All kneel as they are able)

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Continued...

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**People: We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend (†) upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles and martyrs, with Brother Skiles and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through (†) Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People: AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer: *Traditional Version*

BCP 364

The Breaking of the Bread: (The Fraction)

The Priest breaks the consecrated bread.

A period of silence is kept.

Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Fraction Anthem:

#S-169

The Priest invites the people to Communion saying,

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please come to the Altar to receive Communion. At the Altar Rail move toward either wall so that those in the center will kneel last. Please wait to be dismissed; those in the center depart first.

Hymns during the Communion:

#309 “O Food to Pilgrims Given”

#684 “O for a Closer Walk with God”

An extended time for silent prayer and reflection precedes and follows each communion hymn.

When all have communed, the following hymn is sung.

Kneeling Hymn: #654

“Day by Day”

Summer

(Sung two times)

Day by day, dear Lord, of thee three things I pray:
to see thee more clear - ly, love thee more dear - ly,
fol - low thee more near - ly, day by day.

An additional time for silent prayer and reflection precedes the prayer on the following page.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.

All stand.

The Blessing in the Season of the Epiphany:

May Christ, the Son of God, be manifest in you, that your lives may be a light
to the world;

And the blessing (†) of God Almighty, the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever.

People: Amen.

The Dismissal:

Priest: Alleluia. Alleluia! Go in peace to love and serve the Lord.

People: Thanks be to God. Alleluia. Alleluia!

Choral Anthem:

“Farewell to Alleluia”

Olin L. Jones

(Sung at 11:00 am only)

11:00 am: During the Singing of the Choral Anthem, the ushers will collect the “Alleluia” cards from the Congregation. The “Alleluias” along with the “Alleluia” Banner will be taken to the Chapel of Remembrance where they will remain until Easter Sunday.

Text: Alleluia, song of sweetness, voice of joy that cannot die;
Alleluia is the anthem ever dear to choirs on high;
In the house of God abiding, thus they sing eternally.

Alleluia, thou resoundest true Jerusalem and free;
Alleluia joyful mother, all thy children sing with thee;
But by Babylon’s sad waters, mourning exiles now are we.

Continued...

Choral Anthem: (*cont.*) “Farewell to Alleluia” Olin L. Jones
(*Sung at 11:00 am only*)

Alleluia cannot always be our song while here below;
Alleluia, our transgressions make us for a while forego;
For the solemn time is coming when our tears for sin must flow.
Therefore in our hymns we pray thee grant us blessed trinity;
at the last to keep thine Easter, in our home beyond the sky.
There to thee forever singing, Alleluia joyfully.

Processional Hymn: #427 “When Morning Gilds the Skies” *Laudes Domini*

Postlude: “When Morning Gilds the Skies” Anna Laura Page

We thank those who served this morning

8:30 am

11:00 am

<i>Greeters/Oblationers:</i>	Stuart Tugman	Jim & Darby Logan
<i>Ushers:</i>	Stuart Tugman	Jim & Darby Logan
<i>Lector:</i>	Jane Blackburn	Sibyl Pressly
<i>Prayers of the People:</i>	Jane Blackburn	Judy Bondi
<i>Chalice:</i>	Edie Tugman	Tav Gauss & David Johnston
<i>Acolytes:</i>	Edie Tugman	Randy McDonough

ANNOUNCEMENTS

TODAY, SUNDAY, FEBRUARY 11, 2024

The Last Sunday After the Epiphany

8:30 am Holy Eucharist, Rite II, at Holy Cross (*quiet service with no music*)

9:15 am Fellowship time in Skiles Hall

9:30 am **Adult Christian Education** with Rabbi Alty Weinreb (*Upper Skiles*)
(*more details on the following page*)

11:00 am Holy Eucharist, Rite II, at Holy Cross (*with music and hymnody*)
(*This service is Live-Streamed via our YouTube Channel*)

12:00 pm Fellowship time in Skiles Hall

Adult Christian Education Class
A Response to Rising Antisemitism

Over the past year, violent acts of antisemitism have risen by over 300% throughout our nation. Antisemitic violence has increased even more since the onset of the war in Gaza. Regardless of how one feels about the causes of that war, violence is unacceptable and as Christians, we *must* respond!

All are invited to gather this Sunday at **9:30 am** with **Rabbi Alty Weinreb**, Temple of the High Country. Rabbi will offer a presentation on the rise of antisemitism, its affects on the community, how to spot it, and more importantly, and how to respond in ways that will make a difference and ensure the safety of our neighbors regardless of religion or creed.

SUNDAY, FEBRUARY 11, 2024
Episcopal Church Women (ECW)

This month's Episcopal Church Women (ECW) meeting will take place on **Sunday, February 11** in Skiles Hall at **12:45 pm**, following the 11:00 am worship service and fellowship time. Hope to see you there!



WEDNESDAY, FEBRUARY 14, 2024
Ash Wednesday Services

- 12:00 pm** Ash Wednesday Liturgy with Imposition of Ashes (*no Communion*)
- 7:00 pm** Solemn Liturgy for Ash Wednesday with Imposition of Ashes, Holy Communion, and Hymnody
(*This service is Live-Streamed via our YouTube Channel*)

SATURDAY, FEBRUARY 17, 2024

Coffee's On – 10am via Zoom

Ash Wednesday and Valentine's Day fall on February 14th this year. Join us for Coffee's On at 10 am on February 17th as we reflect on ways we might practice our spiritual disciplines in a world that celebrates the secular. Or a better title "What's Love got to do with it?"

Come join us from whichever state you're in at the moment. Zoom link on website: <https://holycrossvallecrucis.net/parish-news>.

NEXT SUNDAY, FEBRUARY 18, 2024

The First Sunday of Lent

- 9:30 am** ***Breakfast and conversation with Bishop José in Skiles Hall***
- 11:00 am** **Holy Baptism & Holy Eucharist, Rite II, & Rites of Confirmation, Reception, and Renewal at Holy Cross**
(with music and hymnody, and Bishop McLaughlin presiding)
(This service is Live-Streamed via our YouTube Channel)
- 12:15 pm** **Reception and Fellowship** in Skiles Hall

Food Vender Opportunity for the 2024 Valle Country Fair

After 32 years (*yes, 32 years!*) of coordinating, cooking, staffing, and serving the Barbecue and Brunswick Stew Tent at the Valle Country Fair, Mike & Debbie have decided to "retire". (*Why so early, I just don't know!*) The October 19, 2024 VCF will be their last fair as "keepers" of the Barbecue & Brunswick Stew Tent.

Debbie & Mike want to help train their successors and for that we are truly thankful. They have been a wonderful asset to the Fair and to Holy Cross and we offer our thanks and praise for their stewardship and faithful service.

Now, that said, we need volunteers to be their successors.

Please call Tav Gauss at 252-230-7341 or email him at tav@tavgauss.com if you would like to participate as part of the group who will take their place, or have a suggestion about who might volunteer in that regard. In the meantime, Thank you Debbie and Mike!

Tav,

Tav Gauss, VCF 2023-2024 Chair

The Parish Prayer List: February 11, 2024

Please keep the following in your prayers this week:

For Healing: Our injured and disabled military personnel, our veterans, all civilians harmed in conflict, and for Dayton C., Laura B., Wendell S., Noyes L., Marilyn W., Gerry P., Shirley N., Rebecca M., Sam Y., Bill B., Roberta T., Gail T., Julia M., Charlie S., Carla M., Walter B., Randy M., John M., Dawn A., Shane B., Terry S., Claire M., Joe H., Seth Y., Sara P., Tav G., Terry W., Jody V., Patty D., Bill M., Lynn V., Andrea M., Bonnie R., Adam H., Sheila W., Betty H., Charles III, Mack G., _____.

For those in Harm's Way: All who serve with the armed forces at home & abroad, all who serve in the Peace Corps, for Chris B., and all health & relief workers throughout the world.

The Church of the Holy Cross

PO Box 645, Hwy 194, Valle Crucis, NC 28691

Phone (828) 963-4609 Fax (828) 963-4619

Email: holy_cross@skybest.com

website: www.holycrossvallecrucis.net

Diocese of Western North Carolina

The Rt. Rev. José McLoughlin, Bishop

Clergy and Staff

The Rev. R. Allan McCaslin, Rector
Elaine Kallestad, Choir Director/Organist
Ahren Koenig, Parish Administrator

Vestry

Andrea McDonough (2024), Senior Warden
Walter Browning (2024)
Patty Dilley (2024)
Craig Adams (2025)
Tav Gauss (2025)
Darby Logan (2025)
Doris Boulton (2026)
Terry Fulton (2026)
Angela Williams (2026)

Officers

Jan Skopecek, Treasurer
Dedy Traver, Clerk
