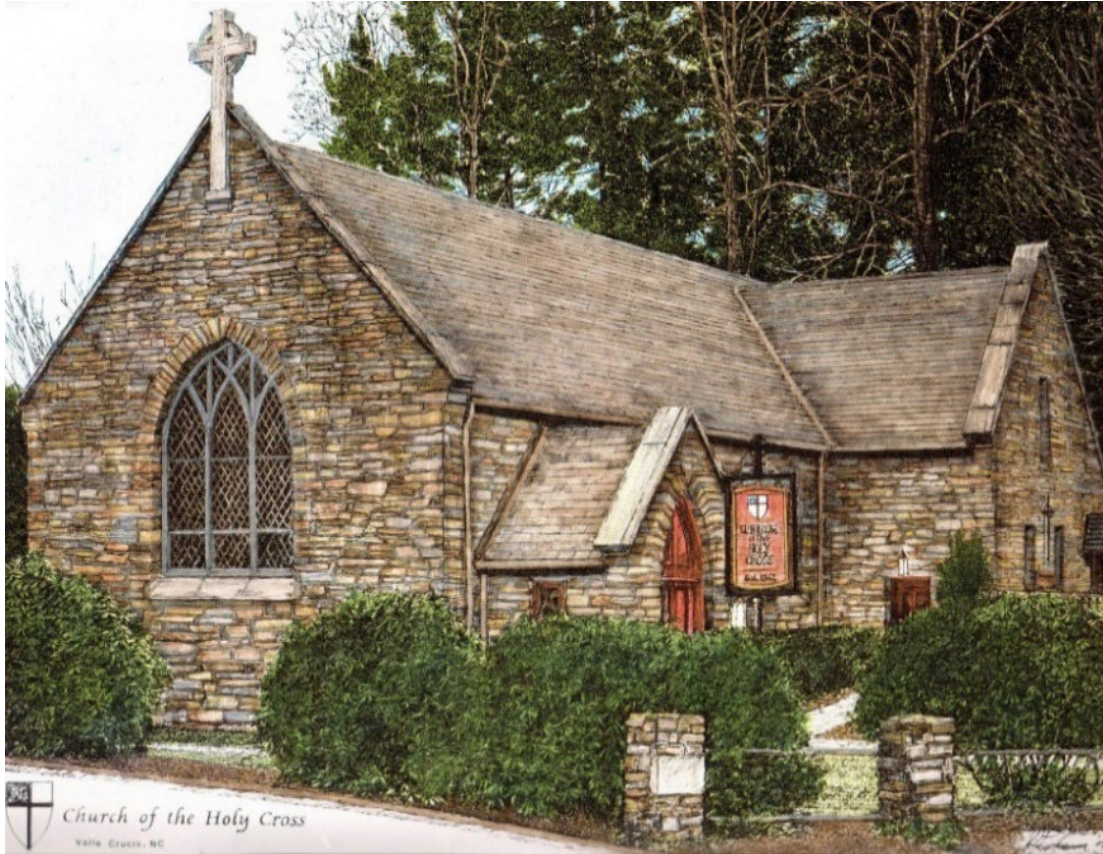


THE CHURCH OF THE HOLY CROSS

VALLE CRUCIS, NORTH CAROLINA



The Episcopal Church in the Vale of the Cross Since 1842

The Fifth Sunday After the Epiphany
Scout Sunday, 2024

February 4, 2024

Holy Eucharist, Rite II
11:00 am

*Children are most welcome and encouraged to participate in all services.
Rocking chairs have been provided for caregivers with infants.*

Welcome Home to Holy Cross!

It is our privilege to worship with you this morning! Please know that all baptized Christians regardless of Church denomination, and all who seek a deeper knowledge and love of God in Christ are most welcome to receive the bread and wine of the Holy Eucharist.

Children are most welcome and encouraged to participate in all services at Holy Cross. Rocking chairs have been provided for caregivers with infants.

If this is your first time at Holy Cross, please complete a *Visitor Card* and let us know about your visit, especially if you have a specific need or prayer request. Visitor Cards are found in the pew racks. If you would like additional information about our many ministries and activities, speak to one of our Ushers or Greeters, or stop by Skiles Hall during the fellowship hour that follows each service. We would be happy to speak with you in person.

If you would like to make a financial offering or contribution, you can do so by scanning this QR Code or via our website at www.holycrossvallecrucis.net



Please know that it is the custom in The Episcopal Church to prepare for worship by gathering in reverent silence and prayer, and during the worship service, stand for praise, sit for instruction, and, as you are able, kneel for prayer. Please respect the devotional needs of others by turning off cellular telephones and electronic devices, and by speaking with hushed voices.

*Again, Welcome Home to Holy Cross!
And may the Light of Christ shine through you.*

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The Holy Eucharist, Rite II

The Word of God

Musical Prelude:

“Passacaille in G Major”

George F. Handel

Greetings and Announcements

Pages 13-15

The Processional Hymn: #423 “Immortal, Invisible, God Only Wise”

St. Denio

Opening Acclamation:

BCP 355

Priest: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be God’s kingdom, now and for ever. Amen.

The Collect for Purity:

BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Response: (*Canticle 13*)

“A Song of Praise”

#S-236

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
— for the ra - di-ance of your ho - ly Name; — we will
praise you and high-ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes-ty, glo - ry to
you. 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; we will praise you and
high - ly ex - alt you for ev - er.

Continued...

Descant

5. Glo - ry to you, be -

5. Glo - ry to you, be - hold - ing the

hold - ing the depths; in the high vault of

depths; in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you,

you. 6. Glo - ry to you, Fa - ther,

Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you Glo - ry to you!

high - ly ex - alt you for ev - er.

The Collect of the Day:

The Lord be with you.

People: And also with you.

Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People: Amen.

(All are seated for the readings from Scripture.)

Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to live in; who brings princes to naught, and makes the rulers of the earth as nothing. Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows upon them, and they wither, and the tempest carries them off like stubble.

To whom then will you compare me, or who is my equal? says the Holy One. Lift up your eyes on high and see: Who created these? He who brings out their host and numbers them, calling them all by name; because he is great in strength, mighty in power, not one is missing.

Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. He gives power to the faint, and strengthens the powerless. Even youths will faint and be weary, and the young will fall exhausted; but those who wait for the LORD shall renew their strength, they shall mount up with wings like eagles, they shall run and not be weary, they shall walk and not faint.

Reader: The Word of the Lord.

People: Thanks be to God.

(Time for silent reflection follows the reading.)

The Response:

Psalm 147:1-12,21c

*(Prayed responsively as noted in **bold type**)*

- 1 Hallelujah!
How good it is to sing praises to our God! *
how pleasant it is to honor him with praise!
- 2 **The LORD rebuilds Jerusalem; ***
he gathers the exiles of Israel.
- 3 He heals the brokenhearted *
and binds up their wounds.
- 4 **He counts the number of the stars ***
and calls them all by their names.
- 5 Great is our LORD and mighty in power; *
there is no limit to his wisdom.
- 6 **The LORD lifts up the lowly, ***
but casts the wicked to the ground.
- 7 Sing to the LORD with thanksgiving; *
make music to our God upon the harp.
- 8 **He covers the heavens with clouds ***
and prepares rain for the earth;
- 9 He makes grass to grow upon the mountains *
and green plants to serve mankind.
- 10 **He provides food for flocks and herds ***
and for the young ravens when they cry.

Continued...

- 11 He is not impressed by the might of a horse; *
he has no pleasure in the strength of a man;
12 **But the LORD has pleasure in those who fear him, ***
in those who await his gracious favor.
21 **Hallelujah!**

(Time for silent reflection follows.)

The Second Lesson:

1 Corinthians 9:16-23

If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel! For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission.

What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.

For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them. To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law. To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law. To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some. I do it all for the sake of the gospel, so that I may share in its blessings.

Reader: The Word of the Lord.

People: Thanks be to God.

(Time for silent reflection follows the reading.)

The Gradual Hymn: WLP #773 (*Green Hymnal*) "Heal Me, Hands of Jesus"

Sharpe

All remain standing for the Reading of the Gospel.

The Holy Gospel:

Mark 1:29-39

The Holy Gospel of our Lord Jesus Christ according to Mark.

People: Glory to you, Lord Christ.

After Jesus and his disciples left the synagogue, they entered the house of Simon and Andrew, with James and John. Now Simon's mother-in-law was in bed with a fever, and they told him about her at once. He came and took her by the hand and lifted her up. Then the fever left her, and she began to serve them.

That evening, at sundown, they brought to him all who were sick or possessed with demons. And the whole city was gathered around the door. And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him. In the morning, while it was still very dark, he got up and went out to a deserted place, and there he prayed. And Simon and his companions hunted for him. When they found him, they said to him, "Everyone is searching for you." He answered, "Let us go on to the neighboring towns, so that I may proclaim the message there also; for that is what I came out to do." And he went throughout Galilee, proclaiming the message in their synagogues and casting out demons.

The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon:

The Rev. R. Allan McCaslin, Rector

*A time for silent reflection follows the Sermon.
Please remain seated until the Altar Ministers stand.*

We believe in one God, the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.

For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

All kneel for the prayers as they are able.

The Prayers of the People

Form III

BCP 387

(The Leader and People pray responsively)

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for Joseph, our President, Roy, our Governor, for our elected officials;
 and for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Continued...

Leader: We pray for those who are in harm's way, for those who have asked for prayers, for those who are sick, in sorrow, need, or any adversity, and whom we name aloud at this time:

The people speak the names of those on their hearts.

The Leader concludes saying,

Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Leader: Give to Joe Spinks, _____, and all the departed eternal rest.

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others.

I invite your prayers of intercession either silently or aloud.

We pray for the peace of Jerusalem and for an end to the war and human suffering throughout the Middle East and the Ukraine.

In the Anglican Cycle of Prayer, we pray for the Anglican Church of South America.

In the Diocesan Cycle of Prayer, we pray for seminarians and all students, faculty & staff involved in Theological Education.

We pray for the grace to demonstrate in our words and deeds the Five Marks of Mission of the Anglican Communion, especially "To respond to human need by loving service."

We pray for those who travel this week, especially John & Faye, Keith, _____.

We give thanks for Paula Gray, Bob Brigham, Walter Browning, Betty Jo Coleman, and all who celebrate birthdays this week, and for Mike & Rebecca Alford, and all those celebrating wedding anniversaries.

We give thanks for those who lead and participate in our Cub Pack and Scout Troop, and the values Scouting upholds, and pray God's blessing on all who partake of, or serve with them.

The Priest offers a concluding Collect saying,

Heavenly Father, you have promised to hear what we ask in the Name of your Son: Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord.

People: Amen.

Priest: Let us confess our sins against God and our neighbor.

The Confession of Sin: *(Prayed by all present)*

BCP 360

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

The Absolution:

Almighty God have mercy on you, forgive (†) you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life.

People: Amen.

All stand.

The Peace:

The peace of the Lord be always with you.

People: And also with you.

The people greet one another in the Name of the Lord.

The Birthday and Anniversary Prayer:

Watch over your child(ren) O Lord,
as *their* days increase.
Bless and guide *them* wherever *they* may be.
Strengthen *them* when *they* stand.
Comfort *them* when discouraged or sorrowful.
Raise *them* up if *they* fall.
And in *their* heart(s) may your peace
which passes understanding,
abide with *them* all the days of *their* lives;
through Jesus Christ, Our Lord, Amen.

Concerning The Holy Communion

Instructions for receiving the consecrated Bread and Wine are now offered.

The Holy Communion

The Offertory Anthem:

“Rain Down”

Jaime Cortez

Scott Kallestad, saxophone

*At the conclusion of the Offertory Anthem, the Usbers present the offerings of God’s people as **all stand** and sing.*

The Presentation Hymn:

“The Doxology”

Old 100th

Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above, ye heavenly hosts.
Praise Father, Son, and Holy Ghost.

The Great Thanksgiving

Eucharistic Prayer D

BCP 372

The Sursum Corda:

Priest: The Lord be with you.

People: And also with you.

Priest: Lift up your hearts.

People: We lift them to the Lord.

Priest: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Continued...

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

The Sanctus:

#S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

(All kneel as they are able)

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**People: We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend (†) upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles and martyrs, with Brother Skiles and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through (†) Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People: AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer:

Traditional Version

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread: (The Fraction)

The Priest breaks the consecrated bread.

A period of silence is kept.

Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Priest invites the people to Communion saying,

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please come to the Altar to receive Communion. At the Altar Rail move toward either wall so that those in the center will kneel last. Please wait to be dismissed; those in the center depart first.

Hymns during the Communion:

#306 "Come, Risen Lord, and Deign to be Our Guest"

#644 "How Sweet the Name of Jesus Sounds"

*An extended time for silent prayer and reflection precedes and follows each communion hymn.
When all have communed, the following hymn is sung.*

Kneeling Hymn: #654

"Day by Day"

Summer

(Sung two times)

Day by day, dear Lord, of thee three things I pray:
to see thee more clear - ly, love thee more dear - ly,
fol - low thee more near - ly, day by day.

An additional time for silent prayer and reflection precedes the following prayer.

The Post-communion Prayer:

BCP 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.

All stand.

The Blessing in the Season of the Epiphany:

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world;
And the blessing (†) of God Almighty, the Father, the Son, and the Holy Spirit, be upon you
and remain with you for ever.

People: Amen.

The Dismissal:

Priest: Alleluia. Alleluia! Go in peace to love and serve the Lord.

People: Thanks be to God. Alleluia. Alleluia!

Processional Hymn: #135 “Songs of Thankfulness and Praise”

Salzburg

Musical Postlude: “Songs of Thankfulness and Praise”

Robert J. Powell

We thank those who served this morning

11:00 am

Greeters/Oblationers: Members of Cub Pack 160, assisted by Karla Prudhomme
Ushers: Members of Cub Pack 160, assisted by Randy McDonough
Lector: Andrea McDonough
Prayers of the People: Alicia Toomey
Chalice: Tav Gauss & Dawn Harris
Acolytes: Tav Gauss
Healing Ministers: Doris Boulton

ANNOUNCEMENTS

NEXT SUNDAY, FEBRUARY 4, 2024

The Fifth Sunday After the Epiphany

Scout Sunday, 2024

8:30 am Holy Eucharist, Rite II, at Holy Cross (*quiet service with no music*)
9:30 am *Parish Breakfast in Skiles Hall*
11:00 am Holy Eucharist, Rite II, at Holy Cross (*with music and hymnody*)
(This service is Live-Streamed via our YouTube Channel)
12:00 pm Fellowship time in Skiles Hall
12:30 pm *Scout Sunday Luncheon (see below)*

Scout Sunday!

After many years absence, we are honored to support “**Scout Sunday, 2024**” and “**welcome home**” our newly formed Cub Pack, their leadership and their families.

Several Cubs will be present in uniform at the **11:00 am service** today to serve as **Greeters** and **Ushers**, and to join with their families in worship together at Holy Cross. Following the service, a luncheon will be held in their honor and will include not only those present that Sunday, but the families connected with our Pack who may have had other obligations that morning.

This is a wonderful opportunity for the entire parish to meet and greet these newcomers, get to know them, and reaffirm the commitment of Holy Cross to work with them for the betterment of the community.

If you can help with the luncheon in any way, please contact Kim Gauss via email at: kfgauss73@gmail.com or text via cell phone to: **252-230-0774**.

TUESDAY, FEBRUARY 6, 2023
Contemplative Taizé Service – 6pm

If the weather will behave, the February Contemplative Service will be held February 6 at 6pm in the Chancel. A time for sitting in God's presence, sharing prayer, music, and silence as we listen for and discern God's call to each of us. Please join us in the Chancel and invite a friend. For those joining the service by Zoom, please go to the parish website: <https://holycrossvallecrucis.net/parish-news>.

Due to the uncertainty of the weather in Winter, please check your email for any changes on the day of the service.

NEXT SUNDAY, FEBRUARY 11, 2024
The Last Sunday After the Epiphany

- 8:30 am** Holy Eucharist, Rite II, at Holy Cross (*quiet service with no music*)
9:30 am Fellowship time in Skiles Hall
9:45 am **Adult Christian Education** with Rabbi Alty Weinreb (*Upper Skiles*)
11:00 am Holy Eucharist, Rite II, at Holy Cross (*with music and hymnody*)
(*This service is Live-Streamed via our YouTube Channel*)
12:00 pm Fellowship time in Skiles Hall

SUNDAY, FEBRUARY 11, 2024
Episcopal Church Women (ECW)

This month's Episcopal Church Women (ECW) meeting will take place on **Sunday, February 11** in Skiles Hall at **12:45 pm**, following the 11:00 am worship service and fellowship time. Hope to see you there!



WEDNESDAY, FEBRUARY 14, 2024
Ash Wednesday Services

- 12:00 pm** Ash Wednesday Liturgy with Imposition of Ashes (*no Communion*)
7:00 pm Solemn Liturgy for Ash Wednesday with Imposition of Ashes, Holy Communion, and Hymnody
(*This service is Live-Streamed via our YouTube Channel*)

SATURDAY, FEBRUARY 17, 2024
Coffee's On – 10am via Zoom

Ash Wednesday and Valentine's Day fall on February 14th this year. Join us for Coffee's On at 10 am on February 17th as we reflect on ways we might practice our spiritual disciplines in a world that celebrates the secular. Or a better title "What's Love got to do with it?"

Come join us from whichever state you're in at the moment. Zoom link on website: <https://holycrossvallecrucis.net/parish-news>.

Food Vender Opportunity for the 2024 Valle Country Fair

After 32 years (*yes, 32 years!*) of coordinating, cooking, staffing, and serving the Barbecue and Brunswick Stew Tent at the Valle Country Fair, Mike & Debbie have decided to “retire”. (*Why so early, I just don’t know!*) The October 19, 2024 VCF will be their last fair as “keepers” of the Barbecue & Brunswick Stew Tent.

Debbie & Mike want to help train their successors and for that we are truly thankful. They have been a wonderful asset to the Fair and to Holy Cross and we offer our thanks and praise for their stewardship and faithful service.

Now, that said, we need volunteers to be their successors.

Please call Tav Gauss at 252-230-7341 or email him at tav@tavgauss.com if you would like to participate as part of the group who will take their place, or have a suggestion about who might volunteer in that regard. In the meantime, Thank you Debbie and Mike!

Tav,

Tav Gauss, VCF 2023-2024 Chair

The Parish Prayer List: February 4, 2024

Please keep the following in your prayers this week:

For Healing: Our injured and disabled military personnel, our veterans, all civilians harmed in conflict, and for Dayton C., Laura B., Wendell S., Noyes L., Marilyn W., Gerry P., Shirley N., Rebecca M., Sam Y., Bill B., Roberta T., Gail T., Julia M., Charlie S., Carla M., Walter B., Randy M., John M., Dawn A., Shane B., Terry S., Claire M., Joe H., Seth Y., Sara P., Tav G., Terry W., Jody V., Patty D., Bill M., Lynn V., Andrea M., Bonnie R., Adam H., Sheila W., Betty H., _____.

For those in Harm’s Way: All who serve with the armed forces at home & abroad, all who serve in the Peace Corps, for Chris B., and all health & relief workers throughout the world.

The Church of the Holy Cross

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Diocese of Western North Carolina

The Rt. Rev. José McLoughlin, Bishop

Clergy and Staff

The Rev. R. Allan McCaslin, Rector

Elaine Kallestad, Choir Director/Organist

Ahren Koenig, Parish Administrator

Vestry

Andrea McDonough (2024), Senior Warden

Walter Browning (2024)

Patty Dilley (2024)

Craig Adams (2025)

Tav Gauss (2025)

Darby Logan (2025)

Doris Boulton (2026)

Terry Fulton (2026)

Angela Williams (2026)

Officers

Jan Skopecek, Treasurer

Dedy Traver, Clerk
