

# The Church of the Holy Cross Valle Crucis, North Carolina



The Episcopal Church in the Vale of the Cross Since 1842

## *The Sixteenth Sunday After Pentecost*

**September 17, 2023**

Holy Eucharist, Rite II  
8:30 AM and 11:00 AM

*The Hymnody and Music noted in this leaflet is offered at the 11 AM service only.*



## *Welcome Home to Holy Cross!*

It is our privilege to worship with you this morning! Please know that all baptized Christians regardless of Church denomination, and all who seek a deeper knowledge and love of God in Christ are most welcome to receive the bread and wine of the Holy Eucharist.

Children are most welcome and encouraged to participate in all services at Holy Cross. Rocking chairs have been provided for caregivers with infants.

If this is your first time at Holy Cross, please complete a *Visitor Card* and let us know about your visit, especially if you have a specific need or prayer request. Visitor Cards are found in the pew racks. If you would like additional information about our many ministries and activities, speak to one of our Ushers or Greeters, or stop by Skiles Hall during the fellowship hour that follows each service. We would be happy to speak with you in person.

If you would like to make a financial offering or contribution, you can do so by scanning this QR Code or via our website at [www.holycrossvallecrucis.net](http://www.holycrossvallecrucis.net)



It is the custom in The Episcopal Church to prepare for worship by gathering in reverent silence and prayer, and during the worship service, stand for praise, sit for instruction, and, as you are able, kneel for prayer. Please respect the devotional needs of others by turning off cellular telephones and electronic devices, and by speaking with hushed voices.

*Again, Welcome Home to Holy Cross! And may God's peace enfold you.*

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**Kneeling Hymn: Taizé 49 "Ubi Caritas" Text & Tune: Taizé © Ateliers et Presses de Taizé, Communauté, 71250 TAIZE, FRANCE. Reprinted/Podcast/Streamed with permission under OneLicense.net # A-718736. All rights reserved.**

**Holy Eucharist, Rite II**  
**The Word of God**

**Prelude:** "Meditation" T. Dubois

*Greetings and Announcements* Pages 16-19

**The Processional Hymn: #376** "Joyful, Joyful, We Adore Thee" *Hymn to Joy*

**Opening Acclamation:** BCP 355

Priest: Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be God's kingdom, now and for ever. Amen.

**The Collect for Purity:** BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People:* Amen.

**The Response:** "The Gloria"

*(Spoken at 8:30; Sung at 11:00 as #S-277)*

**Glory to God in the highest,  
and peace to God's people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:**

**have mercy on us;**

**You are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,**

**You alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

## The Collect of the Day:

The Lord be with you.

**People: And also with you.**

Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**People: Amen.**

*(The people are seated for the readings from Scripture.)*

## The First Lesson:

**Exodus 14:19-31**

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

*Continued...*

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Reader: The Word of the Lord.

**People: Thanks be to God.**

*(Time for silent reflection follows the reading.)*

**The Response:**

*(Prayed responsively as noted in **bold type**)*

**Psalm 114**

- 1 Hallelujah!  
When Israel came out of Egypt, \*  
the house of Jacob from a people of strange speech,
- 2 **Judah became God's sanctuary \*  
and Israel his dominion.**
- 3 The sea beheld it and fled; \*  
Jordan turned and went back.
- 4 **The mountains skipped like rams, \*  
and the little hills like young sheep.**
- 5 What ailed you, O sea, that you fled? \*  
O Jordan, that you turned back?
- 6 **You mountains, that you skipped like rams? \*  
you little hills like young sheep?**
- 7 Tremble, O earth, at the presence of the LORD, \*  
at the presence of the God of Jacob,
- 8 **Who turned the hard rock into a pool of water \*  
and flint-stone into a flowing spring.**

*(Time for silent reflection follows.)*

**The Second Lesson:**

**Romans 14:1-12**

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass

judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

**Reader:** The Word of the Lord.

**People:** Thanks be to God.

*(Time for silent reflection follows the reading.)*

**The Gradual Hymn: #674**

**"Forgive Our Sins As We Forgive"**

*Detroit*

**The Holy Gospel:**

**Matthew 18:21-35**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People: Glory to you, Lord Christ.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times.

"For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt.

*Continued...*

But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

The Gospel of the Lord.

**People: Praise to you, Lord Christ.**

**The Sermon:**

The Rev. R. Allan McCaslin

*A time of silence follows the Sermon. Please remain seated until the Altar Ministers stand.*

**The Nicene Creed:**

BCP 358

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**



On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*All kneel for the prayers as they are able.*

**The Prayers of the People:**

**Form VI**

BCP 392

Leader: In peace, we pray to you, Lord God.

*Silence is kept.*

Leader: For all people in their daily life and work;

**People: For our families, friends, and neighbors, and for those who are alone.**

Leader: For Joseph, our President; for Roy, our Governor; for all elected officials; for this community, the nation, and the world;

**People: For all who work for justice, freedom, and peace.**

Leader: For the just and proper use of your creation;

**People: For the victims of hunger, fear, injustice, and oppression.**

Leader: We pray for those who have asked for prayers, for those in harm's way, for the unemployed, the lonely, for those who are sick, or in need, for those enduring earthquakes and floods, and those whom we name aloud at this time:

*The People speak the names of those on their hearts.*

*The Leader concludes saying,*

Leader: For all who are in danger, sorrow, or any kind of trouble;

**People: For those who minister to the sick, the friendless, and the needy.**

*Continued...*

Leader: In the Anglican Cycle of Prayer, we pray for The Church of the Province of the Indian Ocean.

In the Diocesan Cycle of Prayer, we pray for the Church of the Messiah, Murphy.

Leader: For the peace and unity of the Church of God;

**People: For all who proclaim the Gospel, and all who seek the Truth.**

Leader: For Justin, the Archbishop of Canterbury, Michael our Presiding Bishop, José, our Bishop: and for all bishops and other ministers;

**People: For all who serve God in his Church.**

Leader: For the special needs and concerns of this congregation.

We pray for those who travel this week, especially Pan, \_\_\_\_\_.

We pray for the grace to demonstrate in our words and deeds the Five Marks of Mission of the Anglican Communion, especially “To respond to human need by loving service.”

I invite your prayers of intercession either silently or aloud.

*The People add their own petitions.*

Leader: Hear us, Lord;

**People: For your mercy is great.**

Leader: We thank you, Lord, for all the blessings of this life.

Leader: We give thanks for Jack Pendergast, Susan Duke, Preston Coleman, Buddy Jackson, Holly Hendricks, and all who celebrate birthdays this week; and for Dan & Carolyn Shepherd, and all who celebrate wedding anniversaries.

We give thanks for those who serve on the *Legacy Foundation Committee*, and for all the ministries and activities of this parish, and pray God’s continued blessing on all who partake of, or serve in them.

I invite your prayers of thanksgiving either silently or aloud.

*The People add their own thanksgivings.*

Leader: We will exalt you, O God our King;

**People: And praise your Name for ever and ever.**

Leader: We pray for Tony Hill, \_\_\_\_\_, and all who have died, that they may have a place in your eternal kingdom.

Leader: Lord, let your loving-kindness be upon them;

**People: Who put their trust in you.**

Leader: We pray to you also for the forgiveness of our sins.

**The Confession of Sin:** *(Prayed by all present)*

BCP 393

**Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown, things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

**The Absolution:**

Almighty God have mercy on you, forgive (†) you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life.

**People: Amen.**

**The Peace:**

The peace of the Lord be always with you.

**People: And also with you.**

*The people greet one another in the Name of the Lord.*

**The Birthday and Anniversary Prayer:**

**Watch over your child(ren) O Lord,  
as *their* days increase.  
Bless and guide *them* wherever *they* may be.  
Strengthen *them* when *they* stand.  
Comfort *them* when discouraged or sorrowful.  
Raise *them* up if *they* fall.  
And in *their* heart(s) may your peace  
which passes understanding,  
abide with *them* all the days of *their* lives;  
through Jesus Christ, Our Lord, Amen.**

## Concerning The Holy Communion

Instructions on receiving Communion are now presented.

### The Holy Communion

The Offertory:

“I Come With Joy”

arr. G. Martin

Presentation Hymn: #493 “O For a Thousand Tongues to Sing” (verses 1 & 6) *Azmon*

O for a thousand tongues to sing my dear Redeemer’s praise,  
The glories of my God and King, the triumphs of his grace!

Glory to God and praise and love be now and ever given,  
By saints below and saints above, the Church in earth and heaven.

### The Great Thanksgiving *Eucharistic Prayer A*

BCP 361

The Sursum Corda:

The musical notation consists of four staves, each with a treble clef and a flat key signature. The lyrics are written below the notes. The first staff is for the Celebrant and the People, with the lyrics: "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with the lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with the lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with the lyrics: "It is right to give him thanks and praise." The notes are mostly quarter and eighth notes, with some rests and slurs.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus:

*#S-124*

**Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

*(All kneel as they are able)*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Priest and People:* Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify (†) them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify (†) us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

*Continued...*

All this we ask through your Son Jesus Christ. By (†) him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**People: Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer:**

BCP 364

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever.  
Amen.**

**The Breaking of the Bread: (The Fraction)**

*The Priest breaks the consecrated bread.*

*A period of silence is kept.*

Alleluia! Christ our Passover is sacrificed for us;

**People: Therefore let us keep the feast. Alleluia!**

**The Fraction Anthem:**

**#S-161**

*The Priest invites the people to Communion saying,*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*Please come to the Altar to receive Communion. At the Altar Rail move toward either wall so that those in the center will kneel last. Please wait to be dismissed; those in the center depart first.*

## Hymns during the Communion:

#304 “I Come With Joy”

#341 “For the Bread Which You Have Broken”

*An extended time for silent prayer and reflection precedes and follows each communion hymn.*

*When all have communed, the following hymn is sung.*

## Kneeling Hymn:

“Ubi Caritas”

Taizé 49

*(Sung 5 Times in Language of Choice)*

U - bi ca - ri - tas et a - mor,  
Live in char - i - ty and stead - fast love,

u - bi ca - ri - tas De - us i - bi est.  
live in char - i - ty; God will dwell with you.

*An additional time for silent prayer and reflection precedes the following prayer.*

## The Post-communion Prayer:

BCP 365

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace, and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.

*All stand.*

## The Blessing:

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord.

And the blessing of God Almighty, (†) the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*People: Amen.*

## The Dismissal:

Let us bless the Lord!

*People: Thanks be to God!*

Processional Hymn: #632      “O Christ, the Word Incarnate”      *Munich*

Postlude:      “Jig Fugue in C Major”      D. Buxtehude

*We thank Liz Epstein for sharing her talents with us as Organist today.*

*We also thank those who served this morning:*

*8:30 am*

*11:00 am*

*Greeters/Oblationers:* TBA

Susan Howard & Maria Morton

*Ushers:* TBA

Susan Howard & Maria Morton

*Lector:* Jan Skopecek

Susan Poorman

*Prayers of the People:* Jan Skopecek

Alicia Toomey

*Chalice:* Edie Tugman

Dawn Harris & Karla Prudhomme

*Acolytes:* Edie Tugman

Randy McDonough

## ANNOUNCEMENTS

*TODAY, SEPTEMBER 17, 2023*

*The Sixteenth Sunday After Pentecost*

**8:30 am** Holy Eucharist, Rite II, at Holy Cross (*quiet service with no music*)

**9:30 am** Fellowship time in Skiles Hall

**9:45 am** *ACE & Newcomer/Inquirer Class 5 in Skiles Hall*

**11:00 am** Holy Eucharist, Rite II, at Holy Cross (*with music and hymnody*)

*(This service is Live-Streamed via our YouTube Channel)*

**12:00 pm** Fellowship time in Skiles Hall



## *2023 VALLE COUNTRY FAIR BROCHURES*

To all who have been distributing Fair brochures, we thank you. If you are finished and have leftovers, could you please bring them to Skiles Hall so we can continue to put them in places not previously covered.

### *TUESDAY, SEPTEMBER 19, 2023*

#### **Men's Night Out – 5:30-7:30 pm**

The September *Men's Night Out* gathering will take place in Boone from **5:30 to 7:30 p.m. on Tuesday, September 19** when the menfolk from Holy Cross will join in fellowship with their brethren from St. Luke's in Boone and St. Mary's in Blowing Rock for the first of what we hope will be an annual event.

St. Luke's Episcopal Church is located at 170 Council Street off King Street (Hwy 421) on the east side of downtown Boone between Cherry and Edgewood Drives (behind EarthFare). To simplify logistics, please bring your own food and beverage, but the gentlemen of St. Luke's will provide dessert. Parking is plentiful, but you might want to bring a lawn chair since space in their Solar Picnic Shelter is somewhat limited.

**MNO** is an opportunity for men from within the parish and in our community to enjoy having an evening of fellowship together. We're very flexible and inclusive, so feel free to bring a friend... or three! In order to let our gracious hosts know how many will be in attendance from Holy Cross, **please RSVP by noon on Monday, September 18** via email to [KeithTMartin@gmail.com](mailto:KeithTMartin@gmail.com) by text or phone to (704) 608-2755.

### *TUESDAY, SEPTEMBER 19, 2023*

#### **PECM “Third Place” Meal**

The Church of the Holy Cross will participate in a new year of partnership with the Presbyterian Episcopal College Ministry. Located at Third Place in Boone, ASU students meet weekly for a meal and fellowship. On Tuesday, September 19, Holy Cross parishioners will provide the first of 3 meals for the students to enjoy. Our Holy Cross team invites all who are interested in joining us to help with the program. We simply provide the food and are not expected to join the students unless you desire to do so! For more information about this ministry or to join the team, please contact Darby Logan via email at [logandarby2@gmail.com](mailto:logandarby2@gmail.com).

***NEXT SUNDAY, SEPTEMBER 24, 2023***  
***The Seventeenth Sunday After Pentecost***

- 8:30 am** Holy Eucharist, Rite II, at Holy Cross (*quiet service with no music*)  
**9:30 am** Fellowship time in Skiles Hall  
**9:45 am** ***ACE & Newcomer/Inquirer Class 6 in Skiles Hall***  
**11:00 am** Holy Eucharist, Rite II, at Holy Cross (*with music and hymnody*)  
*(This service is Live-Streamed via our YouTube Channel)*  
**12:00 pm** Fellowship time in Skiles Hall

***LOOKING AHEAD...***

***SATURDAY, OCTOBER 7, 2023***  
**Eucharistic Minister & Lay Reader Training – 10:00 am**

Have you ever thought about serving at the Altar or becoming a Lay Reader? If so, don't miss this training opportunity! The training will be offered in Holy Cross Church on October 7 at 10:00 am. For additional information and to sign up for training, contact Karla Prudhomme at (423) 202-4386 or [krprudhomme@skybest.com](mailto:krprudhomme@skybest.com).

## The Parish Prayer List: September 17, 2023

*Please keep the following in your prayers this week:*

**For Healing:** Our injured and disabled military personnel, our veterans, all civilians harmed in conflict, and for Jett T., Stuart T., Dayton C., Lindsay W., Keely S., Laura B., Wendell S., Ted N., Brianna M., Gretchen M., Noyes L., Marilyn W., Gerry P., Shirley N., Kathryn M., Rebecca M., Barbara L., Sam Y., Al & Susan T., Emily B., Bill B., Roberta T., Elizabeth B., Claire M., Gail T., Carrington T., Tom & Jenise S., Doris B., Elizabeth L., Dakota, Julia M., Charlie S., John B., Scott H., Branch A., Anna Jane R., Julia P., Bill G., Rich, Lenny H., Carla M., Walter B., Randy M., Sally H., Rachel M., John M., Brycial W., Katie H., Elaine K., Amy H., Catherine P., Alice M., Norm L., Jane W., Sarah H., Terry S., Megan H., Maysie H., George H., \_\_\_\_\_.

**For those in Harm's Way:** All who serve with the armed forces at home & abroad, all who serve in the Peace Corps, for Ruslan and Galena, and all health & relief workers throughout the world.

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## **The Church of the Holy Cross**

PO Box 645, Hwy 194, Valle Crucis, NC 28691  
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### **Diocese of Western North Carolina**

The Rt. Rev. José McLoughlin, Bishop

#### **Clergy and Staff**

The Rev. R. Allan McCaslin, Rector  
The Rev. James G. Reed, Associate Priest (Retired)  
Elaine Kallestad, Choir Director/Organist  
Ahren Koenig, Parish Administrator

#### **Vestry**

Andrea McDonough (2024), Senior Warden  
Jeff Williams (2023), Junior Warden  
Robin Byerly (2023)  
Ann Gerber (2023)  
Walter Browning (2024)  
Patty Dilley (2024)  
Craig Adams (2025)  
Tav Gauss (2025)  
Darby Logan (2025)

#### **Officers**

Larry Byerly, Treasurer  
Dedy Traver, Clerk

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