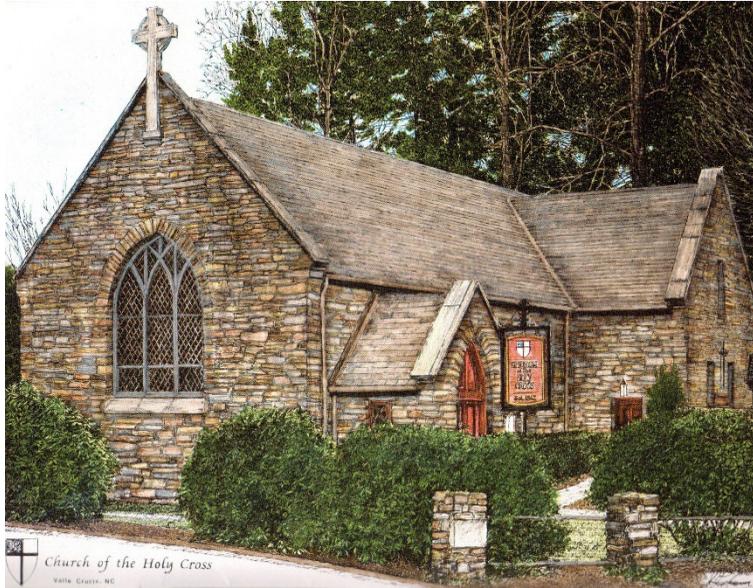


The Church of the Holy Cross Vale Crucis, North Carolina



The Episcopal Church in the Vale of the Cross Since 1842

The Second Sunday After The Epiphany

January 16, 2022

Holy Eucharist, Rite II

8:30 AM & 11:00 AM

WELCOME to The Episcopal Church of the Holy Cross.

All those who seek a deeper knowledge and love of the Lord are welcome to receive the bread and wine of Holy Eucharist.

Children are most welcome to participate in all services. Rocking chairs have been provided for caregivers with infants.

Masks are required for all attendees regardless of vaccination status.

(The Hymnody and Music noted in this leaflet is offered at the 11 AM service only.)

*For those visiting this morning please know that it is our custom to gather in reverent silence.
During the Worship Service itself we invite you to stand for praise,
sit for instruction, and, as you are able, kneel for prayer.*

The Word of God

The Prelude: “Now Praise We Christ, the Holy One” Georg Bohm

Greetings and Announcements

The Procession: #7 “Christ, Whose Glory Fills the Skies” *Ratisbon*

Opening Acclamation: BCP 355

Blessed be God: (†) Father, Son, and Holy Spirit.

People: And blessed be God’s kingdom, now and for ever. Amen.

The Collect for Purity: BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People: Amen.

The Response: (*Canticle 13*) “A Song of Praise” BCP 90
(*Spoken at 8:30 am. Sung at 11:00 am as # S-236*)

**Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.
Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.
Glory to you in the splendor of your temple; *
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim; *
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths; *
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit; *
we will praise you and highly exalt you for ever.**

The Collect of the Day:

The Lord be with you.

People: And also with you.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

The people are seated for the Lessons from Scripture.

The First Lesson:

Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of The Lord.

People: Thanks be to God.

A time for silent reflection follows the reading.

The Response: Psalm 36:5-10 (8:30-Prayed responsively as noted in **bold** type; sung at 11)



5 Your love, O Lord, reaches to the / heavens, *
and your faithfulness to the / clouds.

6 **Your righteousness is like the strong mountains,**
your justice like the great / deep; *
you save both man and beast, O / Lord.



- 7 How priceless is your love, O / God! *
your people take refuge under the shadow of your / wings.
- 8 **They feast upon the abundance of your / house; *
you give them drink from the river of your de-/lights.**
- 9 For with you is the well of / life, *
and in your light we see / light.
- 10 **Continue your loving-kindness to those who / know you, *
and your favor to those who are true of / heart.**

A time for silent reflection follows.

The Second Lesson:

I Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of The Lord.

People: Thanks be to God.

A time for silent reflection follows.

The Gradual Hymn: #138

“All Praise to you, O Lord”

Carlisle

The Gospel:

John 2:1-11

The Holy Gospel of Our Lord Jesus Christ according to John.

People: Glory to you, Lord Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.”

Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.”

Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon:

The Rev. R. Allan McCaslin

A time of silent reflection follows the sermon. Please remain seated until the Altar Ministers stand.

(All stand)

The Nicene Creed

BCP 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

(All kneel as they are able for the Prayers.)

The Prayers of the People:

Form III

BCP 387

(The Leader and People pray responsively)

Leader: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you;

People: **That your Name may be glorified by all people.**

Leader: We pray for all bishops, priests, and deacons;

People: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for Joseph, our President, for Roy, our Governor, for our elected officials; and for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Leader: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Leader: We pray for those who are in harm's way, for those who have asked for prayers, for those who are sick, in sorrow, need, or any adversity, and whom we name aloud at this time (*The people speak the names of those on their hearts*). *The Leader concludes saying*, Have compassion on those who suffer from any grief or trouble;

People: **That they may be delivered from their distress.**

Leader: Give to Dan Duke, George Ehrhardt, _____ and all the departed eternal rest.

People: **Let light perpetual shine upon them.**

Leader: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Leader: Let us pray for our own needs and those of others.

I invite your prayers of intercession either silently or aloud.

(The people add their own intercessions silently or aloud.)

In the Anglican Cycle of Prayer, we pray for The Church of England.

In the Diocesan Cycle of Prayer, we pray for the Daughters of the King and Episcopal Church Women (ECW).

Leader: We pray for those who travel this week, especially _____.

Leader: We pray for the grace to demonstrate in our words and deeds the Five Marks of Mission of the Anglican Communion, especially "To strive to safeguard the integrity of creation, and sustain and renew the life of the earth."

We give thanks for Ernie Armstrong, Keith Martin, Seth Powell, Bryce Furr, Jackie Maness, Terry Jordan, and all who celebrate birthdays and for Bill & Eileen Gaddy and for all who celebrate wedding anniversaries this week.

We give thanks for those who serve with the Towel Ministry, and for all the ministries and activities of this parish, and pray God's continued blessing on all who partake of, or serve in them.

People: **Amen.**

The Confession of Sin: *(Prayed by all kneeling)*

Priest: Let us confess our sins against God and our neighbor.

(A time of silence is kept.)

People: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.

The Absolution:

Almighty God have mercy on you, (†) forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

(All stand)

The Peace:

Priest The peace of the Lord be always with you.

People: And also with you.

The people greet one another in the Name of the Lord

The Birthday and Anniversary Prayer:

Watch over your child(ren), O Lord, as *their* days increase;
bless and guide *them* wherever *they* may be.

Strengthen *them* when *they* stand;
comfort *them* when discouraged or sorrowful;
raise *them* up if *they* fall;

and in *their* heart(s) may your peace which passes
understanding abide with *them* all the days of *their* lives;
through Jesus Christ our Lord. Amen.

Concerning the Holy Communion

Instructions for receiving the Holy Communion are offered.

THE HOLY COMMUNION

The Offertory:

Offertory Anthem:

“We Are Many Parts”
Grace McKittrick, Soprano

Marty Haugen

The Presentation Hymn: “What Star is This with Beams so Bright”

Puer nobis

(vs. 5 *only*)

To God the Father, heavenly Light,
To Christ, revealed in earthly night,
To God the Holy Ghost we raise,
Our equal and unceasing praise.

The Great Thanksgiving *Eucharistic Prayer C*

The Sursum Corda:

BCP 372

Priest: The Lord be with you.

People: **And also with you.**

Lift up your hearts.

People: **We lift them to the Lord.**

Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Priest continues,

God of all power, Ruler of the Universe, you are worthy of glory and praise.

People: **Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People: **By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People: **Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People: **By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

The Sanctus:

#S-125

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

(All kneel as they are able)

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify (†) them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

**People: We celebrate his death and resurrection,
as we await the day of his coming.**

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebecca, and Jacob and Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People: AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer:

(Traditional)

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Breaking of the Bread: *(The Fraction)*

The priest breaks the consecrated bread.

A time of silence is kept.

Alleluia! Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia!**

The Fraction Anthem: *(11:00 am only)*

S 155

The Priest invites the people to Communion saying,

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Administration of Communion:

Please come to the Altar to receive Communion. At the Altar Rail move toward either wall so that those in the center will kneel last. Please wait to be dismissed; those in the center depart first.

Hymns during the Communion:

#316 “This is the Hour of Banquet and of Song”

#126 “The People Who in Darkness Walked”

Time for silent reflection precedes and follows each hymn.

When all have communed, all kneel and sing:

Kneeling Hymn: # 499 “Lord God, You now have set Your servant Free”

Song 1

An extended time for silent thanksgiving and reflection precedes the following prayer.

Post-communion Prayer:

BCP 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

(All Stand)

A Blessing for Epiphany:

May God, by the power that turned water into wine at the wedding feast at Cana,
transform your lives and make glad your hearts.

And the blessing (†) of God Almighty, the Father, the Son, and the Holy Spirit,
be upon you and remain with you for ever.

People: Amen.

The Dismissal:

Go in peace to love and serve the Lord.

People: Thanks be to God.

Processional Hymn: #438

“Tell Out, My Soul”

Woodlands

Postlude:

“Tell Out, My Soul”

Robert J. Powell

Gracious thanks to our ASU Choir Intern, Grace McKittrick, Soprano, for singing today’s Offertory. Thank you for sharing your gifts this morning.

We thank those who served this morning!

	<i>8:30 am</i>	<i>11:00 am</i>
<i>Greeters/Oblationers:</i>		Jim, Alicia & Jaidyn Toomey
<i>Ushers:</i>		Jim, Alicia & Jaidyn Toomey
<i>Lector:</i>	Jane Blackburn	Claire McDonough
<i>Prayers of the People:</i>	Jane Blackburn	Claire McDonough
<i>Chalice:</i>	Edie Tugman	Tav Gauss
<i>Acolytes:</i>	Edie Tugman	Randy McDonough

ANNOUNCEMENTS

TODAY, SUNDAY, JANUARY 16, 2022

The Second Sunday after the Epiphany

8:30 am	Holy Eucharist, Rite II, <i>(A quiet service with no hymns or service music)</i>
9:30 am	Fellowship time in Skiles Hall
11:00 am	Holy Eucharist, Rite II, <i>(with sacred music and hymns)</i>
	<u>This service is “Live-Streamed” via our YouTube Channel</u>
12:00 Noon	Fellowship time in Skiles Hall

Your Help is Needed!

We are looking for folks to “host” the fellowship time that follows each worship service. Hosts provide snack foods and beverages, as well as clean up after each offering. Decisions about what to serve are solely up to you. Elaborate spreads of foods and pastries are not necessary, but rather, crackers and fruit can suffice. Regardless of food and beverage selections, we appreciate your willingness to serve.

See the Sign-Up sheet located at the Kitchen Service Counter and sign up today. Thank you!

The Diocese of Western North Carolina *Centennial Celebration - 2022 Diocesan Calendar*

Inspired by the amazing work being done across the diocese, each month features a different ministry—from food pantries to community gardens and is a celebration of the many ways in which the parishes of our diocese are the hands and feet of God in the world. In addition, each month features prayers and reflections written and offered by none other than our beloved *Katerina Whitley*. Her reflections remind us of the many ways we can be church, far outside the walls of a building.

Calendars may be purchased from the Parish Office at \$15 each.

NEXT SUNDAY, JANUARY 23, 2022

The Third Sunday after the Epiphany

- 8:30 am** Holy Eucharist, Rite II, (*A quiet service with no hymns or service music*)
9:30 am Fellowship time in Skiles Hall
11:00 am Holy Eucharist, Rite II, (*with sacred music and hymns*)
This service is “*Live-Streamed*” via our **YouTube Channel**
12:00 Noon Fellowship time in Skiles Hall

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The Parish Prayer List: January 16, 2021

Please keep the following in your prayers this week:

For Healing: Our injured and disabled military personnel, our veterans, all civilians harmed in conflict, and for Robert, Jett, Lynda, Sonny, Stuart, Philip, Dayton, Tony, Luke, Bernie & Joan, Lindsay, Keely, Mary S., Smut S., Scotty, Ray G., Lisa, Laura B., Gini H., Wendell, Gail I., Ted N., Brianna M., Gretchen M., Noyes L., Marilyn W., Rick & Pat L., Pam C., June J., Gerry P., Shirley N., Kathryn M., Larry L., Kevin W., Rebecca M, Bob B., Trey & Jordan B., Barbara L., Mike H., Judy & Phil B., Lynne T., Bill R., Dede W., Kathy L., Anita, Mandy P., Patty D., Sadie D., Jim P., Al & Susan T., Sam Y., Emily, David J., Bruce M., Dave L., Frances S., Peter S., Erin E., _____.

For those in Harm's Way: John, Harrison, all Peace Corps workers & volunteers, all who serve in the armed forces, and all health & relief workers at home and abroad.

The Church of the Holy Cross

PO Box 645, Hwy 194, Valle Crucis, NC 28691
Phone (828) 963-4609 Fax (828) 963-4619

Email: holy_cross@skybest.com

website: www.holycrossvallecrucis.net

Diocese of Western North Carolina

The Rt. Rev. José McLoughlin, Bishop

Clergy and Staff

The Rev. R. Allan McCaslin, Rector
Elaine Kallestad, Choir Director/Organist
Ahren Koenig, Parish Administrator

Vestry

Terry Fulton (2022), Senior Warden
Jeff Williams (2023), Junior Warden
David Johnston (2022)
John Pendergast (2022)
Robin Byerly (2023)
Ann Gerber (2023)
Walter Browning, (2024)
Patty Dilley (2024)
Andrea McDonough (2024)

Officers

Larry Byerly, Treasurer
Dedy Traver, Clerk
