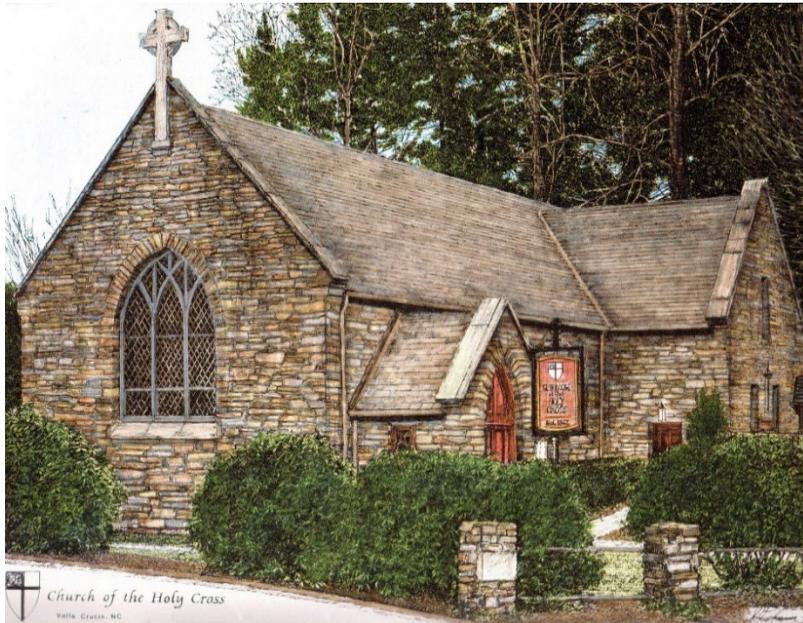


The Church of the Holy Cross Valle Crucis, North Carolina



The Episcopal Church in the Vale of the Cross Since 1842

The Ninth Sunday After Pentecost

August 7, 2022

Holy Eucharist, Rite II

11:00 AM

WELCOME to The Episcopal Church of the Holy Cross.
All those who seek a deeper knowledge and love of God in Christ
are welcome to receive the bread and wine of Holy Eucharist.

*Children are most welcome to participate in all services.
Rocking chairs have been provided for caregivers with infants.*

Masks are recommended for all attendees, especially if unvaccinated.

Holy Eucharist, Rite II
The Word of God

Prelude:	Prelude on “Malabar”	Leo Sowerby
<i>Greetings and Announcements</i>		<i>Pages 14-15</i>
The Processional Hymn: #427 “When Morning Gilds the Skies”		<i>Laudes Domini</i>
Opening Acclamation:		BCP 355

Priest: Blessed be God: Father, Son and Holy Spirit.

People: And blessed be God’s kingdom, now and forever. Amen.

The Collect for Purity: BCP 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **People: Amen.**

The Gloria: **#S-277**

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:**

have mercy on us;

**You are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,**

You alone are the Most High,

**Jesus Christ, with the Holy Spirit,
in the glory of God the Father.**

Amen.

The Collect of the Day:

The Lord be with you.

People: And also with you.

Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are now seated for the readings from Scripture.

The First Lesson:

Isaiah 1:1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah!

What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats.

When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation--I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them.

When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood. Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow.

Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

Reader: The Word of the Lord.

People: Thanks be to God.

A time for silent reflection follows.



- 1 The Lord, the God of gods, has / spoken; *
he has called the earth from the rising of the sun to its / setting.
- 2 Out of Zion, perfect in its / beauty, *
God reveals himself in / glory.
- 3 Our God will come and will not keep / silence; *
before him there is a consuming flame,
and round about him a raging / storm.
- 4 He calls the heavens and the earth from a-/bove *
to witness the judgment of his / people.
- 5 "Gather before me my loyal / followers, *
those who have made a covenant with me
and sealed it with / sacrifice."
- 6 Let the heavens declare the rightness of his / cause; *
for God himself is / judge.
- 7 Hear, O my people, and I will speak:
"O Israel, I will bear witness a-/gainst you; *
for I am God, your / God.
- 8 I do not accuse you because of your / sacrifices; *
your offerings are always be-/fore me.
- 23 Consider this well, you who forget / God, *
lest I rend you and there be none to de-/liver you.
- 24 Whoever offers me the sacrifice of thanksgiving honors / me; *
but to those who keep in my way will I show the salvation of / God."

A time for silent reflection follows.

The Second Lesson:

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader: The Word of the Lord.

People: Thanks be to God.

A time for silent reflection follows.

The Gradual Hymn: #295 "Sing Praise to Our Creator"

Christus der ist mein leben

The Holy Gospel:

Luke 12:32-40

The Holy Gospel of our Lord Jesus Christ according to Luke.

People: Glory to you, Lord Christ.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as

soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon:

The Rev. R. Allan McCaslin

A time of silence follows the Sermon. Please remain seated until the Altar Ministers stand.

The Nicene Creed:

BCP 358

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit**

he became incarnate from the Virgin Mary, and was made man.

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

All kneel for the prayers as they are able.

The Prayers of the People:

Form III

BCP 387

(The Leader and People pray responsively)

Leader: Father, we pray for your holy Catholic Church;

People: That we all may be one.

Leader: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Leader: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for Joseph, our President, Roy, our Governor, for our elected officials;
and for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Leader: We pray for those who are in harm's way, for those who have asked for prayers,
for those who are sick, in sorrow, need, or any adversity, and whom we name
aloud at this time: *The people speak the names of those on their hearts.* *The Leader*
concludes saying,

Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Leader: Give to _____, (and all) the departed eternal rest.

People: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others.

I invite your prayers of intercession either silently or aloud.

In the Anglican Cycle of Prayer, we pray for The Church in the Province of the
West Indies, as well as for all Bishops and Primates in their continuing
discernment at the Lambeth Conference in Canterbury.

In the Diocesan Cycle of Prayer, we pray for the Churches of the Transfiguration at Bat Cave and Saluda.

We pray for the grace to demonstrate in our words and deeds the Five Marks of Mission of the Anglican Communion, especially “To teach, baptise and nurture new believers.”

We pray for those who travel this week, especially Pam Conover.

We give thanks for Charlie Hart, Barbara Pitts, Mary Hansley, Maria Morton, and all who celebrate birthdays this week, and for Keith Martin & Rebecca Cairns, Leon & Karen Spencer, and all those celebrating wedding anniversaries.

We give thanks for those who provide *Hospitality & Refreshments*, and for all the ministries and activities of this parish, and pray that God will bless all who partake of, or serve in them.

The Priest offers a concluding Collect saying,

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

Amen.

Let us confess our sins against God and our neighbor.

The Confession of Sin: *(Prayed by all present)*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution:

Almighty God have mercy on you, forgive (†) you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit, keep you in eternal life. **People: Amen.**

All stand.

The Peace:

The peace of the Lord be always with you.

People: And also with you.

The people greet one another in the Name of the Lord.

The Birthday and Anniversary Prayer:

Watch over your child(ren) O Lord, as *their* days increase. Bless and guide *them* wherever *they* may be. Strengthen *them* when they stand. Comfort *them* when discouraged or sorrowful. Raise *them* up if they fall. And in *their* heart(s) may your peace which passes understanding, abide with *them* all the days of *their* lives; through Jesus Christ, Our Lord, Amen.

Concerning The Holy Communion

Instructions on receiving Communion are now presented.

The Holy Communion

The Offertory Anthem:

“Dona nobis pacem”

Traditional

Presentation Hymn: #658 vs.4 “As Longs the Deer for Cooling Streams” *Martyrdom*

4 To Fa - ther, Son, and Ho - ly Ghost, the
God whom we a - dore, be glo - ry, as it
was, is now, and shall be ev - er - more.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Priest and People:

Christ has died. Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify (†) them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify (†) us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him (†) and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer:

BCP 364

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Breaking of the Bread: (The Fraction)

The Priest breaks the consecrated bread.

A period of silence is kept.

Alleluia! Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia!

The Fraction Anthem:

#S-154

The Priest invites the people to Communion saying,

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please come to the Altar to receive Communion. At the Altar Rail move toward either wall so that those in the center will kneel last. Please wait to be dismissed; those in the center depart first.

Hymns during the Communion:

#312 “Strengthen for Service, Lord”

#644 “How Sweet the Name of Jesus Sounds”

An extended time for silent prayer and reflection precedes and follows each communion hymn.

When all have communed, the following hymn is sung.

Kneeling Hymn:

“Laudate Omnes Gentes”

Taizé Song 48

(Sung three times in Language of Choice)

The musical score is for the hymn "Laudate Omnes Gentes" (Taizé Song 48). It is written in 3/4 time with a tempo of quarter note = 63. The key signature has three flats (B-flat, E-flat, A-flat). The score consists of two systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Lau - da - te om - nes gen - tes, lau - da - te Do - mi - num. Lau - Sing prais - es, all you peo - ples, sing prais - es to the Lord. Sing da - te om - nes gen - tes, lau - da - te Do - mi - num! Lau - prais - es, all you peo - ples, sing prais - es to the Lord! Sing". The piano accompaniment includes a dynamic marking of *p* (piano) and a *fine* marking with a fermata at the end of the second system.

An extended time for silent thanksgiving and reflection precedes the following prayer.

The Post-communion Prayer:

BCP 365

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ, and you have fed
us with spiritual food in the Sacrament of his Body and Blood.
Send us now into the world in peace, and grant us strength and
courage to love and serve you with gladness and singleness of
heart; through Christ our Lord. Amen.

All Stand.

The Blessing:

The peace of God which passes all understanding, keep your hearts and minds in the
knowledge and love of God, and of his Son Jesus Christ our Lord;

And the blessing of God Almighty, (†) the Father, the Son, and the Holy Spirit, be
among you, and remain with you always. **People: Amen.**

The Dismissal:

BCP 366

Let us go forth to love and serve the Lord!!

People: Thanks be to God.

Processional Hymn: #636

“How Firm a Foundation”

Foundation

Postlude:

“When Morning Gilds the Skies”

Dale Wood

We thank those who served this morning

9:00 am

11:00 am

Greeters/Oblationers: Dawn Harris & Edie Tugman

Katie Hall & Randy McDonough

Ushers: Dawn Harris & Stuart Tugman

Katie Hall & Randy McDonough

Lector: Jane Blackburn

Ann Gerber

Prayers of the People: Jane Blackburn

Ann Gerber

Chalice: Tav Gauss

Chuck Canady & Andrea McDonough

Acolytes: Tav Gauss

Chuck Canady

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ANNOUNCEMENTS

TODAY, AUGUST 7, 2022

The Ninth Sunday After Pentecost

9:00 am Holy Eucharist, Rite II at St. John's *(with music and hymnody)*

10:00 am Fellowship on the Lawn at St. John's

11:00 am Holy Eucharist, Rite II, at Holy Cross *(with music and hymnody)*
(This service is Live-Streamed via our YouTube Channel)

12:00 pm Fellowship time in Skiles Hall

5:00 pm **3rd Summer Concert at St. John's featuring:**

The Raleigh Flute Choir - Founded in 1986, the choir is a highly acclaimed chamber ensemble of professional flutists from central North Carolina.

2022 VALLE COUNTRY FAIR POSTER DISTRIBUTION

The 2022 Valle Country Fair Posters are ready! Can you help with the Valle Country Fair posters/flyer distribution? If so, please sign-up online. We will have packets with your name on them in Skiles Hall for pick-up.

Your help is greatly appreciated! Poster distribution needs to be completed between the end of August and no later than the first week of September. If you have questions, please contact Tracey Heiss at 703-919-9767.

Please review the available slots listed on the link below and click on the button to sign up. Thank you! <https://www.signupgenius.com/go/508084FADAC23A2FB6-valle1>

NEXT SUNDAY, AUGUST 14, 2022

The Tenth Sunday After Pentecost

9:00 am Holy Eucharist, Rite II at St. John's *(with music and hymnody)*

10:00 am Fellowship on the Lawn at St. John's

11:00 am Holy Eucharist, Rite II, at Holy Cross *(with music and hymnody)*
(This service is Live-Streamed via our YouTube Channel)

12:00 pm Fellowship time in Skiles Hall

DAUGHTERS OF THE KING

Daughters of the King (DOK) meets weekly on Wednesday afternoons at 4:00 p.m. in Skiles Hall. Any and all women of the church interested in finding out more about the DOK are welcome to attend.

MEN'S NIGHT OUT

AUGUST 16, 2022 – 5:45-7:30 pm

Men's Night Out will gather at the Gauss House at 5:45 p.m. to 7:30 p.m. The address is **269 Cross Creek Trail** between Valle Crucis and Banner Elk. "The Grillmaster" Tav will provide his famous grilled and BBQ chicken with appropriate side dishes. Bring a lawn chair or beach chair as seating is limited. Please RSVP by **Monday, August 15** to Keith Martin via email - keithmartin@gmail.com - or by calling 704-608-2755.

LISTENING POST MINISTRY RETURNS

TUESDAY, AUGUST 23

The Listening Post is seeking volunteers to serve on Tuesdays and/or Thursdays at the Plemmons Student Union or the new Leon Levine Health Science Hall, as well as at Park Place Cafe in Trivette Hall. Contact **Ms. Jinx Miller, Listening Post Coordinator** by email at jinxmiller@gmail.com, phone: 828-355-9639 or **Rev. Stephanie Hankins, Presbyterian Campus Minister** by email at scoblehankins@gmail.com, phone: 404-915-9830 for additional information, or visit www.facebook.com/listenappstate

The Parish Prayer List: August 7, 2022

Please keep the following in your prayers this week:

For Healing: Our injured and disabled military personnel, our veterans, all civilians harmed in conflict, and for Jett, Lynda, Stuart, Philip, Dayton, Luke, Bernie & Joan, Lindsay, Keely, Mary S., Smut S., Scotty, Ray G., Lisa, Laura B., Gini H., Wendell, Ted N., Brianna M., Gretchen M., Noyes L., Marilyn W., Rick & Pat L., Pam C., Gerry P., Shirley N., Kathryn M., Rebecca M., Jordan & Trey B., Barbara L., Mike H., Judy & Phil B., Lynne T., Bill R., Babette M., Kathy L., Anita, Sam Y., Jim P., Al & Susan T., Emily, Dave L., Frances S., Bill B., Greg M., Laura S., Laura B., Roberta T., Rossi T., Barbara A., Bill M., Cindy M., Elizabeth B., Bud G., Carol J., Claire M., Darlene V., Fred K., Robert K., Mason S., Sis K., Parry L., Gail T., Carrington T., Shelly T., Angela W., Bill H., David H., A.J. M., Linda B., John & Catherine R., Mary A., Elizabeth Y., Lenny H., _____.

For those in Harm's Way: Hayley, Nathan, Brittany, John, Harrison, Ian, Galena, Ruslan, all Peace Corps workers & volunteers, all who serve in the armed forces, and all health & relief workers at home and abroad.

The Church of the Holy Cross

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Diocese of Western North Carolina

The Rt. Rev. José McLoughlin, Bishop

Clergy and Staff

The Rev. R. Allan McCaslin, Rector
Elaine Kallestad, Choir Director/Organist
Ahren Koenig, Parish Administrator
